

Customer No. 000959

A/BOX seg Case Docket No. MNI-220

THE COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

|             |  |   |  | <del></del>                           | <del></del>      |           |                                       |                      |                |
|-------------|--|---|--|---------------------------------------|------------------|-----------|---------------------------------------|----------------------|----------------|
|             |  | "Express Ma                             | ail" Mailing Label Nur   | mber <u>EL 931 67</u>                 | 4 885 US         |           |                                       | İ                    |                |
|             | 1  | Date of Dep                             | osit <u>February 26, 20</u>  | 02                                    | <del> </del>     |           |                                       | þ.                   |                |
|             |  | deposited with the                      | at this transmittal letter United States Postal St e date indicated above ington, DC 2023.  Larry Taylor | ervice "Express I<br>and is addressed | Mail Post Office | to Addres | ssee" service und<br>Patents, Box Pat | der .                | 1046 086181    |
|             |  | Please Print                            | Name of Person Signi   |                                       |                  |           |                                       |                      | רט             |
|             |  |   |  |                                       |                  |           |                                       |                      |                |
|             |  |   |  |                                       |                  |           |                                       |                      |                |
| Sir:        |  |   |  |                                       |                  |           |                                       |                      |                |
| Transmit    | ted herewith   | for filing is the n                     | atent application of   |                                       |                  |           |                                       |                      |                |
|             |  |   | arom apphoton of   |                                       |                  |           |                                       |                      |                |
| Inventor(   | (s): F   | Ruth Gimeno                             |  |                                       |                  |           |                                       |                      |                |
| For:        | METHOD:  | S FOR THE TRE.                          | ATMENT OF MET  | ABOLIC DISC                           | ORDERS, INC      | LUDING    | G OBESITY A                           | ND DIAB              | ETES           |
|             |  |   |  |                                       |                  |           |                                       |                      |                |
| Enclosed    | l are:   |   |  |                                       |                  |           |                                       |                      |                |
|             |  |   | ☐ continuation I   |                                       |                  |           | R 1.53(b), of po                      | ending pric          | or application |
| X           | 61 :   | nages of specifica                      | tion 8 nages   | of claims 1                           | nages of         | abstract  |                                       |                      |                |
| X           | 61 pages of specification, 8 pages of claims, 1 pages of abstract.   |   |  |                                       |                  |           |                                       |                      |                |
| $\boxtimes$ | sheets of drawings (Figures 1A-7).                                   |   |  |                                       |                  |           |                                       |                      |                |
| $\boxtimes$ | An unexecuted Declaration, Petition and Power of Attorney (6 pages). |   |  |                                       |                  |           |                                       |                      |                |
|             | Transmittal Letter for Diskette Containing Sequence Listing;         |   |  |                                       |                  |           |                                       |                      |                |
| X<br>N      |  |   |  |                                       |                  |           |                                       |                      |                |
| X)          |  | ontaining Sequen                        | _  |                                       |                  |           |                                       |                      |                |
| 区           | Application Data Sheet (2 pages);                                    |   |  |                                       |                  |           |                                       |                      |                |
|             |  |   | ion to   |                                       |                  |           | ·                                     | A record             | ation form     |
|             |  | `                                       | y status. See 37 CF  | D 1 37                                |                  |           |                                       |                      |                |
| □<br>⊠      |  | ·                                       | •  |                                       | 0.0/1) 1         |           | d                                     |                      |                |
|             |  |   | ted Recongition Und  | ier 3/ CFR g                          | 10.9(b) and reu  | arn posic | eard                                  |                      |                |
| The filin   | g fee has be   | en calculated as sl                     | hown below:  |                                       |                  |           | OTHER T                               | HAN                  |                |
|             |  | (Col. 1)                                | (Col. 2)   | SMALL                                 | ENTITY           | _         | SMALL E                               |                      | _              |
| FOR:        |  | NO. FILED                               | NO. EXTRA  | RATE                                  | FEE              | <u>OR</u> | RATE                                  | FEE                  | ]              |
| BASIC       |  | /////////////////////////////////////// |  | /////////                             | \$               | <u>OR</u> | <del></del>                           | \$ 740               | _              |
|             | CLAIMS   | 76-20                                   | = 56   | x 9=                                  | \$               | <u>OR</u> |                                       | \$1008.00            | 4              |
|             | CLAIMS   | 14 - 3                                  | = 11   | x 42<br>+140                          | \$               | OR<br>OR  | h                                     | \$924.00<br>\$280.00 | 1              |
|             |  | ENDENT CLAIMS  Col. 2 is less than      |  | TOTAL                                 | 0                | OR        | <b></b>                               | \$2,952.00           | -              |
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|             |  |   |  |                                       |                  | _         | -                                     |                      | _              |

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|    |       | The issue fee set in 37 C.F.R. 1.18 at or before mailing of the Notice of Allowance,   |  |  |  |  |  |
|    |       | pursuant to 37 C.F.R 1.311(b).  Any filing fees under 37 C.F.R. 1.16 for presentation of extra claims.   |  |  |  |  |  |
| e. |       | Any filing fees under 37 C.F.R. 1.16 for presentation of extra claims.   |  |  |  |  |  |
|    |       | A check in the amount of \$\ to cover the recording of assignment documents s also enclosed.   |  |  |  |  |  |
|    | X     | Address all future communications (May only be completed by applicant, or attorney or agent of record)  o Amy E. Mandragouras, Esq. at Customer Number: 000959 whose address is:   |  |  |  |  |  |
|    |       | Lahive & Cockfield, LLP  |  |  |  |  |  |
|    |       | 28 State Street  |  |  |  |  |  |
|    |       | Boston, Massachusetts 02109  |  |  |  |  |  |
|    | Date: | LAHIVE & COCKFIELD, LLP Attorneys at I dw  By  COUNTY  By  |  |  |  |  |  |
|    |       | Maria C. Laccotripe, Ph.D. Limited Recongition Under 37 CFR § 10.9(b) Attorney for Applicant 28 State Street Boston, MA 02109 (617) 227-7400 Telecopier (617) 742-4214   |  |  |  |  |  |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Ruth Gimeno

Serial No.: Not Yet Assigned

Filed: Herewith

**For:** METHODS FOR THE TREATMENT OF METABOLIC DISORDERS, INCLUDING OBESITY

AND DIABETES

Attorney Docket No.: MNI-220

Group Art Unit: Not Yet Assigned

Examiner: Not Yet Assigned

Commissioner for Patents Box Sequence

Washington, D.C. 20231

## TRANSMITTAL LETTER FOR DISKETTE CONTAINING SEQUENCE LISTING

Dear Sir:

Enclosed is a diskette which contains a computer readable form of the Sequence Listing for the patent application filed herewith. The Sequence Listing complies with the requirements of 37 C.F.R. § 1.821. The material on this diskette is identical in substance to the sequence listing appearing on pages 1-8 of the Sequence Listing which is submitted herewith, as required by 37 C.F.R. § 1.821(f). The computer readable form of the sequence listing contained on the enclosed diskette is understood to comply with the requirements of § 1.824(d).

| Express Mail" mailing label number_   | EL 931 674 885 US   |
|---|---|
| Date of Deposit   | February 26, 2002   |
| I hereby certify that this paper or fee i United States Postal Service "Express Addressee" service under 37 CFR 1.1 and is addressed to the Commissioner Application, Washington, D.C. 2023  Signature  Please Print Name of Person Signing | Mail Post Office to 0 on the date indicated above for Patents, Box Patent |

LAHIVE & COCKFIELD, LLP

Attorneys at Law

Maria C. Laccotripe, Ph.D.

Limited Recongition Under 37 CFR § 10.9(b)

Attorney for Applicant

28 State Street

Boston, MA 02109

(617) 227-7400

Telecopier (617) 742-4214

Date: February 26, 2002

## BEFORE THE OFFICE OF ENROLLMENT AND DISCIPLINE UNITED STATE PATENT AND TRADEMARK OFFICE

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